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U.S. BANKRUPTCY COURT
MARY A. SCHOTT, CLERK

Anthony G. Thomas
7725 Peavine Peak Court
Reno, NV 89523
Tel: (408) 640-2795
E-mail: atemerald2@gmail.com

Debtor In Propria Persona

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA - RENO

IN RE:

ANTHONY THOMAS and

WENDI THOMAS

AT EMERALD, LLC

Debtors.

Case No. BK-N-14-50333-BTB
Case No. BK-N-14-60442-BTB
(Jointly Administered)

CHAPTER 7

DECLARATION OF ANTHONY THOMAS
RE: FILING OF PROPOSED ORDER RE
MOTION FOR JUDICIAL NOTICE AND
FILING

Date: 10-19-2018
Time: 10:00 a.m.
Judge: Hon. Bruce T. Beesley
Courtroom: 2

I, Anthony Thomas declare:

1. I am filing this Declaration in support of the [Proposed] Order Re: My Motion for Judicial Notice of Law & Facts filed on 9-5-2018. This Motion is in Support of my Opposition to the Turnover Motion and I have used the PACER ECF Docket Number and Page Numbers to reference all of the Exhibits that were filed on 9-5-2018 and on 9-13-2018. Exhibits 1-12 are found at Docket Entry 395 pages 9-191, Exhibits 13-17 also filed on 9-5-2018 as Docket 395-1 consists of 98 pages and the Exhibits filed on 9-13-2018 were filed as Docket 406 from pages 9-171 inclusive. Each Exhibit Number is identified on the Proposed Order, and underneath each Exhibit, the Letter R short for Request is found listed below each exhibit for each separate request that is being made. The last column contains 2 checkboxes, the first one if the Court does take Judicial Notice and the second box, if the Court does not.

2. I am attaching to this Declaration, a true and correct copy of a letter that

1 was prepared by Edith M. Ben Ari, the Executive Director of the Raskob Day School,
2 located at 3520 Mountain Blvd. in Oakland, CA, confirming my attendance in 1976 at
3 the Raskob Learning Institute and Day School. The letter confirms that Raskob serves
4 students with learning disabilities and dyslexia.

5 Dated: Friday September 28th 2018.

Respectfully submitted,

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8 Anthony Thomas - Debtor
In Propria Persona
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CERTIFICATE OF SERVICE

I certify that I am an adult, over the age of 18 years, not a party to the action herein who resides in Washoe County, Nevada. I caused to be served the following documents via e-mail to the following persons as listed below from my e-mail address of **mickjoseph@sbcglobal.net** as follows:

DOCUMENTS SERVED:

1. PROPOSED ORDER RE: DEBTOR ANTHONY THOMAS'S MOTION FOR JUDICIAL NOTICE
2. DECLARATION OF ANTHONY THOMAS RE: PROPOSED ORDER ON MOTION FOR JUDICIAL NOTICE

as follows:

JEFFREY A. COGAN

jeffrey@jeffreycogan.com, beautausinga@gmail.com, beau@jeffreycogan.com

JERI COPPA-KNUDSON VIA E-MAIL & US MAIL: 3495 Lakeside PMB 62 Dr. Reno, NV 89509

renobktrustee@gmail.com, jcoppaknudson@ecf.episystems.com

KEVIN A. DARBY

kad@darbylawpractice.com, tricia@darbylawpractice.com, jill@darbylawpractice.com,

hersh@darbylawpractice.com, sam@darbylawpractice.com

JEFFREY L. HARTMAN VIA E-MAIL & US MAIL: 510 W. Plumb Lane Suite B - Reno, NV 89509

notices@bankruptcyreno.com, sji@bankruptcyreno.com

TIMOTHY A. LUCAS

ecflukast@hollandhart.com

LAURY MILES MACAULEY

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WILLIAM MCGRANE

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AMY N. TIRRE

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U.S. TRUSTEE - RN - 7,7

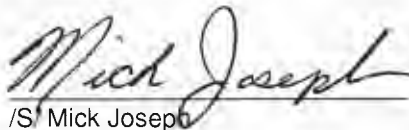
USTPRegion17.RE.ECF@usdoj.gov

JOSEPH G. WENT

jgwent@hollandhart.com, vllarsen@hollandhart.com

I declare under penalty of perjury that the foregoing is true and correct.

Dated: September 28th 2018.



/s/ Mick Joseph

MICK JOSEPH



September 26, 2018

To Whom It May Concern:

This letter is to verify and confirm that Anthony Thomas attended the Raskob Learning Institute and Day School ("Raskob") in 1976. Raskob serves students with learning disabilities and dyslexia.

For more information, please visit our website at raskobinstitute.org, or please feel free to reach out to me directly with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Em", with a long horizontal stroke extending to the right.

Edith M. Ben Ari, M.S.
Executive Director
benari@hnu.edu
510-436-1254